



## “WE ARE WHITMAN!”

### AGENDA / AGENDA

Los Angeles Unified School District  
Walt Whitman High School / **Escuela Secundario Walt Whitman**  
School Site Council / **Consejo Escolar**  
Wednesday, September 16, 2020 **Miercoles 16 de Enero 2020**

**Location: Zoom Meeting**

**<https://lausd.zoom.us/j/2208743631>**

**Meeting ID: 220 874 3631**

**One tap mobile**

**+12133388477,,2208743631# US (Los Angeles)**

**Time: 3:30 P.M.**

- |      |                                                                                                                                              |                                  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| I.   | <b>Welcome/Call to Order</b>                                                                                                                 | Simone Charles Principal         |
| II.  | <b>Flag Salute</b>                                                                                                                           | Michelle Richter, Co-Chairperson |
| III. | <b>Public Comment</b><br>(Recommended two minutes each for 2-3 speakers)                                                                     | Michelle Richter, Co-Chairperson |
| IV.  | <b>Roll Call</b><br>Establish Quorum                                                                                                         | Rita Lieberman, Secretary        |
| V.   | <b>Determine Usage of Title I Funds (Action Item)</b>                                                                                        | Rita Lieberman, Secretary        |
| VI.  | <b>Presentation</b><br>N/A                                                                                                                   |                                  |
| VII. | <b>New Business</b>                                                                                                                          | Simone Charles, Principal        |
|      | ➤ <b>Action Items:</b>                                                                                                                       |                                  |
|      | Review and Approve 7S046 Budget Adjustments for current school year 2020-2021 to move funds from Buses and Fieldtrips to                     |                                  |
|      | • Increase Non-Cap Equipment Funds for Laptops                                                                                               |                                  |
|      | • Contract Instructional Services;                                                                                                           |                                  |
|      | • Non-Tutor Teacher X Time for Professional Development                                                                                      |                                  |
| X    | <b>Principal's Report</b>                                                                                                                    | Simone Charles, Principal        |
|      | • Attendance Data                                                                                                                            |                                  |
|      | • UCLA Bruin's Partnership                                                                                                                   |                                  |
| XI.  | <b>Announcements</b>                                                                                                                         | Simone Charles, Principal        |
|      | • The next Meeting of the School Site Council Elections to be held Thursday, September 17 <sup>th</sup> & Friday, September 18 <sup>th</sup> |                                  |
|      | • Constitution Day, Thursday, September 17 <sup>th</sup> Lessons on Voting & SSC Student Elections                                           |                                  |
|      | • Fairfax CoS Town Hall Meeting, Monday, September 21 <sup>st</sup> at 6:00 p.m. (see attached flyer)                                        |                                  |
| XII. | <b>Adjournment</b>                                                                                                                           | Michelle Richter, Co-Chairperson |

**AGENDA POSTED / AGENDA PUBLICADA: 9/112020**

**Location: / Lugar: Front of the school / Frente a la escuela**

School's website: [www.whitmanhs.org](http://www.whitmanhs.org)

Date posted:

Location posted: Outside the school building (entrance and dismissal gate); School's website: [www.whitmanhs.org](http://www.whitmanhs.org)